



UNITED STATES DEPARTMENT OF JUSTICE
DRUG ENFORCEMENT ADMINISTRATION
NORTH CENTRAL LABORATORY
500 U.S. CUSTOMSHOUSE
CHICAGO, ILLINOIS 60607
312-353-3640

2 JUN 1986

FEDERAL GOVERNMENT

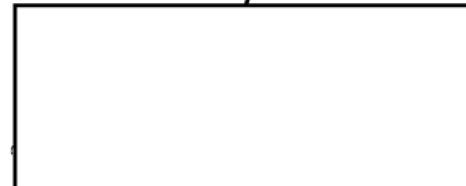
Director
Federal Bureau of Investigation
Washington, D.C. 20537

Case: MI 183B-730
Lab Number: 61114
Exhibit: 1A-C

b7C Per DEA
b7F

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

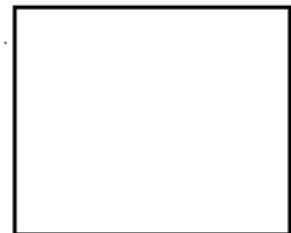
Enclosed please find: two (2) zip-lock plastic bags and one (1) brown glass vial relating to the referenced case for your examination. Please compare any useable prints to the following individual(s):



b6 per FBI
b7C

b7C Per DEA
b7F

NAME: Maximillion J. Adonnis - white male
DATE OF BIRTH: 05/11/35
HEIGHT: 5'7" WEIGHT: 245 lbs
EYES: Brown HAIR: Brown
FBI NUMBER: 751 326 C



Upon completion of your examination please send the original report of examination to the Submitting Milwaukee FBI Office. Send a copy of your report and the sealed physical evidence to this laboratory. Thank you for your cooperation in this matter.



DE-258

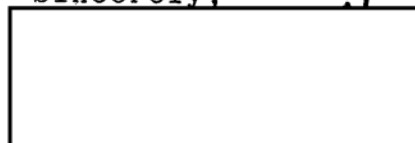
183-8746

Sincerely,

b7C Per DEA
b7F

2 ENCLOSURE

V-147



LABORATORY CHIEF

b7C Per DEA

16 OCT 24 1986



86-57310
6-2586

COPIES DETACHED
MILWAUKEE
26 JAN 3 1987

REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

HOW OBTAINED (Check) <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Seizure <input type="checkbox"/> Free Sample Lab. Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal) Other (Specify): 		2. FILE NO. 183B-730		3. G-DEP IDENTIFIER	
WHERE OBTAINED (City, State/Country) Milwaukee, WI		6. CUSTOMS REFERRAL <input type="checkbox"/> Case No. OR <input type="checkbox"/> Seizure No. No.		4. FILE TITLE FBI	
		7. DATE PREPARED		8. OFFICE SUBUNIT	
Exhibit No.	10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY		14. Purchase Cost
			12. Seized	13. Submitted	
	Cocaine	One brown envelope as sealed by Milwaukee P.D. containing:			
		One plastic bag (3 1/2" X 2") suspected of containing cocaine,			
3)		One plastic bag containing brown glass vial, and one empty plastic bag (3" X 2")	4.5 gr.		\$275.00
		See enclosed MI P.D. Property Inventory, Form PP-32,	89.2 Gr.		
		NO. 1125226			

WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG? ☒ NO (Included above) ☐ YES (If Yes, enter exhibit no. and describe original container fully)

MARKS: (OO: MI file no. 183B-730)

"Latent fingerprints examination" of packaging requested

Obtained: 5/10/86, Milwaukee, Wisconsin

Defendant:

Agent: SA

b6

b7C FBI

LABORATORY EVIDENCE		Supervisor	
---------------------	--	------------	--

No. PACKAGES	5-2286	20. TITLE	
SEAL <input type="checkbox"/> Broken <input checked="" type="checkbox"/> Unbroken	5-2286	23. TITLE	b7C Per DEA

LABORATORY ANALYSIS / COMPARISON REPORT

ANALYSIS SUMMARY AND REMARKS

EXHIBIT:	1A	1B	
GROSS:	-----92.9g-----		
NET:	3.3g	1.1g	
ADULTERANT:	--	Lidocaine and Ephedrine indicated	

61114

Two (2) ziplocks and one (1) brown glass vial sent to FBI for latent print exam

Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	WEIGHT PER UNIT ANALYZED			31. TOTAL NET	32. RESERVE
			28. Strength	29. Measure	30. Unit		
1A	61114	1-Cocaine HCl	53	%	--	1.8g	2.5g
1B	61114	No Controlled Substance	--	--	--	---	1.0g
1C	61114	No Analysis	--	--	--	---	---
34. TITLE FORENSIC CHEMIST			35. DATE COMPLETED 05/28/86				
37. TITLE LABORATORY CHIEF			38. LAB. LOCATION CHICAGO				

b7C Per DEA

ENCLOSURE



UNITED STATES DEPARTMENT OF JUSTICE
DRUG ENFORCEMENT ADMINISTRATION
NORTH CENTRAL LABORATORY
500 U.S. CUSTOMSHOUSE
CHICAGO, ILLINOIS 60607
312-353-3640

1 JUL 1986

FEDERAL GOVERNMENT

Director
Federal Bureau of Investigation
Washington, D.C. 20537

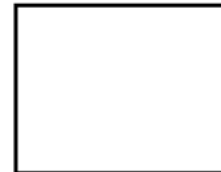
Case: MI 183B-730
Lab Number: 61314
Exhibit: 2

b7C Per DEA
b7F

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one (1) plastic bag and one (1) piece of
tissue relating to the referenced case for your examination.

Please compare any useable prints to the following individual(s):

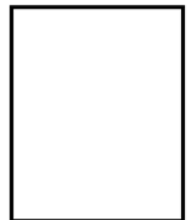


b7C Per DEA
b7F



b6
b7C per FBI

NAME: Maximillion J. Adonis - white male
DATE OF BIRTH: 05/11/35
HEIGHT: 5'7" WEIGHT: 245 lbs
EYES: Brown HAIR: Brown
FBI NUMBER: 751 326 C

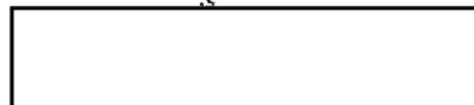


Upon completion of your examination please send the original
report of examination to the Submitting Milwaukee FBI Office.
Send a copy of your report and the sealed physical evidence to
this laboratory. Thank you for your cooperation in this matter.

ENCLOSURE

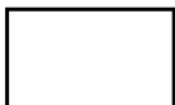
V-229 DE-217 183-8746-1

Sincerely, DEC 15 1986 b7C Per DEA



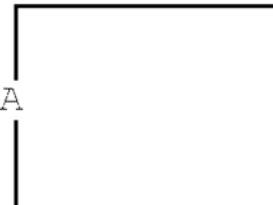
LABORATORY CHIEF

64 APR 14 1987
Enclosure



015 614 810

b7C Per DEA
b7F



C-57310
7/30/86

SPECIMENS DETACHED
IN LFPS

Aug. 1982)



UNITED STATES DEPARTMENT OF JUSTICE
DRUG ENFORCEMENT ADMINISTRATION
NORTH CENTRAL LABORATORY
500 U.S. CUSTOMSHOUSE
CHICAGO, ILLINOIS 60607
312-353-3640

16 SEP 1986

FEDERAL GOVERNMENT

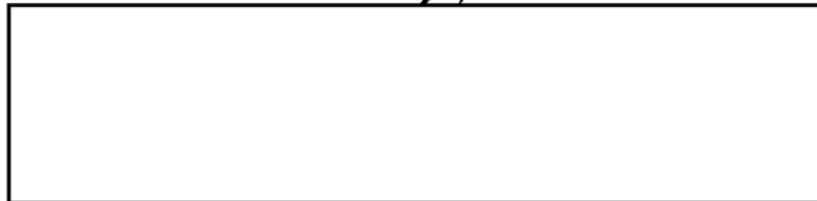
Director
Federal Bureau of Investigation
Washington, D.C. 20537

Case: MI 183B-730
Lab Number: 62523
Exhibit: 4

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one (1) plastic bag relating to the
referenced case for your examination. Please compare any
useable prints to the following individual(s):

b7C Per DEA
b7F



b6
b7C FBI

NAME: Maximillion J. Adonnis - white male
DATE OF BIRTH: 05/11/35
HEIGHT: 5'7" WEIGHT: 245 lbs
EYES: Brown HAIR: Brown
FBI NUMBER: 751 326 C

*This request is in error and
evidence should be returned
to SAC Milwaukee. Per
call 9/25/86 to my DIAL Lab.*

Upon completion of your examination please send the original
report of examination to the Submitting Milwaukee FBI Office.

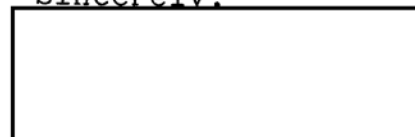
Send a copy of your report and the sealed physical evidence to
this laboratory. Thank you for your cooperation in this matter.

b7C Per DEA

ENCLOSURE

Enclosure

Sincerely,



LABORATORY CHIEF

117 APR 15 1987

183-8746

b7C Per DEA
b7F

REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

HOW OBTAINED (Check) <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Seizure <input type="checkbox"/> Free Sample Lab. Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal) Other (Specify) _____		2. FILE NO. 183B-730	3. G-DEP IDENTIFIER
WHERE OBTAINED (City, State/Country) Milwaukee, Wisconsin		4. FILE TITLE F.B.I.	
6. CUSTOMS REFERRAL <input type="checkbox"/> Case No. OR <input type="checkbox"/> Seizure No. No. _____		7. DATE PREPARED _____	
		8. OFFICE SUBUNIT	

Exhibit No.	10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY		14. Purchase Cost
			12. Seized	13. Submitted	
324	Cocaine	One brown envelope as sealed by Milwaukee P.D. containing: 1 (one) baggie containing white powdery substance suspected to be cocaine (See enclosed MI P.D. Property Inventory, Form PP-32, No. 1143804, NS # 10286).	12.4 gr.	51.7 gr.	\$550.00

WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG? ☐ NO (Included above) ☐ YES (If Yes, enter exhibit no. and describe original container fully)

MARKS: (OO: MI file no. 183B-730)

"Latent fingerprints examination" of packaging requested
 Obtained: 8/7/86, Milwaukee, Wisconsin
 Defendant: [Redacted]
 Agent: SA [Redacted]

[Redacted] [Redacted] [Redacted]

b6
b7C per FBI

TORY EVIDENCE RECEIPT REPORT

No. PACKAGES [Redacted]	20. TITLE 5486
SEAL <input type="checkbox"/> Broken <input checked="" type="checkbox"/> Unbroken	23. TITLE 2486 C-17

IS / COMPARISON REPORT

ANALYSIS SUMMARY AND REMARKS

EXHIBIT: 4
 GROSS: 84.8g
 NET: 7.1g
 ADULTERANT: ----

62523

b7C Per DEA
b7F

NOTE: ONE (1) PLASTIC BAG SENT TO FBI FOR FINGERPRINT ANALYSIS.

5. Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	WEIGHT PER UNIT ANALYZED			31. TOTAL NET	32. RESERVE
			28. Strength	29. Measure	30. Unit		
4	62523	1-Cocaine HCl	44	%	--	3.1g	[Redacted]
34. TITLE FORENSIC CHEMIST						35. DATE COMPLETED 09/12/86	
37. TITLE LABORATORY CHIEF						38. LAB. LOCATION CHICAGO	

ENCLOSURE 183-8746-9



UNITED STATES DEPARTMENT OF JUSTICE
DRUG ENFORCEMENT ADMINISTRATION
NORTH CENTRAL LABORATORY
500 U.S. CUSTOMSHOUSE
CHICAGO, ILLINOIS 60607
312-353-3640
FEDERAL GOVERNMENT

22 AUG 1986

Director
Federal Bureau of Investigation
Washington, D.C. 20537

Case: MI 183B-730
Lab Number: 62171
Exhibit: 3

b6 Per FBI
b7C

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: two (2) zip-lock plastic bags relating to
the referenced case for your examination. Please compare any
useable prints to the following individual(s):



b7C Per DEA
b7F

NAME: Maximillion J. Adonnis - white male
DATE OF BIRTH: 05/11/35
HEIGHT: 5'7" WEIGHT: 245 lbs
EYES: Brown HAIR: Brown
FBI NUMBER: 751 326 C

Upon completion of your examination please send the original
report of examination to the Submitting Milwaukee FBI Office.

Send a copy of your report and the sealed physical evidence to
this laboratory. Thank you for your cooperation in this matter.

b7C Per DEA
Sincerely,

6 JAN 26 1987

LABORATORY CHIEF/

b7C Per DEA
b7F

Enclosure

SPECIMENS DETACHED IN LPPS

2 ENCLOSURE

20 AUG 4

2EB 5 5 02 6H 100

FBI
REC'D - TEL 62

183 8746

This request is in error
and evidence should be
returned to SAC Milwaukee
per call to [redacted] to [redacted]
DEA Lab.

(Read instructions on reverse
before completing)

REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

1. STAINED (Check) <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Seizure <input type="checkbox"/> Free Sample Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal) or (Specify)	2. FILE NO. 183B-730	3. G-DEP IDENTIFIER
4. FILE TITLE FBI	5. DATE PREPARED	6. OFFICE SUBUNIT
7. OBTAINED (City, State/Country) Milwaukee, Wisconsin	8. CUSTOMS REFERRAL <input type="checkbox"/> Case No. OR <input type="checkbox"/> Seizure No.	

10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY:		14. Purchase Cost
		12. Seized	13. Submitted	
Cocaine	One brown envelope, as sealed by the Milwaukee P.D., containing two (2) plastic zip lock baggies, each containing white substance suspected to be cocaine. See enclosed Milwaukee P.D. inventory form PP 32, No 1140313, NS #10152	7.9 grams	81.5grams	\$550-

9. ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG? ☐ NO (Included above) ☐ YES (If Yes, enter exhibit no. and describe original container fully)

10. MARKS: (OO: Milwaukee file # 183B-730)

"Latent fingerprints examination" of packaging requested
Obtained 7/15/86 from Defendant, Milwaukee, Wisconsin
Defendant: [Redacted]
Agent: SA [Redacted]

b6
b7C per FBI

16. PACKAGES 1	19. RECEIVED FROM (Signature & Date) R-282-534329	20. TITLE b7C Per DEA
17. SEAL <input type="checkbox"/> Broken <input checked="" type="checkbox"/> Unbroken	21. DATE 8-7-86	23. TITLE F/C

LABORATORY ANALYSIS / COMPARISON REPORT

ANALYSIS SUMMARY AND REMARKS

EXHIBIT: 3
GROSS: 81.2g
NET: 7.0g
ADULTERANT: Lidocaine ind.

62171

NOTE: TWO (2) ZIP-LOCK PLASTIC BAGS SENT TO FBI FOR FINGERPRINT ANALYSIS.

b7C Per DEA
b7F

Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	WEIGHT PER UNIT ANALYZED			31. TOTAL NET	32. RES
			28. Strength	29. Measure	30. Unit		
3	62171	1-Cocaine HCl	76	%	--	5.3g	6.0g
34. TITLE FORENSIC CHEMIST			35. DATE COMPLETED 08/21/86				
37. TITLE LABORATORY CHIEF			38. LAB. LOCATION CHICAGO				

b7C Per DEA



UNITED STATES DEPARTMENT OF JUSTICE
DRUG ENFORCEMENT ADMINISTRATION
NORTH CENTRAL LABORATORY
500 U.S. CUSTOMSHOUSE
CHICAGO, ILLINOIS 60607
312-353-3640

4 JUN 1987

FEDERAL GOVERNMENT

Director
Federal Bureau of Investigation
Washington, D.C. 20537

Case: MI 12F-325
Lab Number: 65298
Exhibit: 2

b7C Per DEA
b7F

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one zip lock bag relating to the referenced case for your examination. Please compare any useable prints with the following individuals:

NAME:

DATE OF BIRTH:

HEIGHT:

WEIGHT:

HAIR:

EYES:

Adonis, Maximillion J

b6 per FBI
b7C

Upon completion of your examination, please send the original report of examination and the sealed physical evidence directly to the submitting Milwaukee FBI Office. Thank you for your cooperation in this matter.

b7C Per DEA

Sincerely,

[Redacted Signature]

LABORATORY CHIEF

DE-231

Enclosure

4 OC 12 1987

b6 per FBI
b7C

Reg Mail R 166 982 855

64 NOV 25 1987

Copy 4 - Laboratory File



UNITED STATES DEPARTMENT OF JUSTICE
DRUG ENFORCEMENT ADMINISTRATION
NORTH CENTRAL LABORATORY
500 U.S. CUSTOMSHOUSE
CHICAGO, ILLINOIS 60607
312-353-3640

FEDERAL GOVERNMENT

4 JUN 1987

9:35

Director
Federal Bureau of Investigation
Washington, D.C. 20537

Case: MI 12F-325
Lab Number: 65162
Exhibit: 5

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one piece of paper (with rubber band)
relating to the reference case for your examination. Please
compare any useable prints with the following individuals:

NAME: ADONNIS, Maximillion J. - White Male
DATE OF BIRTH: May 11, 1935
HEIGHT: 5'7"; WEIGHT: 245 lbs.; HAIR: Brown; EYES: Brown
FBI NUMBER: 751326C

b7C Per DEA
b7F

Upon completion of your examination, please send the original
report of examination and the sealed physical evidence
directly to the submitting Milwaukee FBI Office. Thank you for
your cooperation in this matter.

b7C Per DEA

LABORATORY CHIEF

Enclosure

183-8746-15

4 OCT 1987

b7C Per DEA
b7F

Reg mail R 166 982 855

SPECIALS OBTAINED IN LPS

64 NOV - 4 1987

REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

1. HOW OBTAINED (Check) <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Seizure <input type="checkbox"/> Free Sample <input type="checkbox"/> Lab. Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal) <input type="checkbox"/> Other (Specify)		2. FILE NO. 12F-325	
3. G-DEP IDENTIFIER		4. FILE TITLE FBI	
5. WHERE OBTAINED (City, State/Country) Milwaukee, Wisconsin		6. CUSTOMS REFERRAL <input type="checkbox"/> Case No. OR <input type="checkbox"/> Seizure No.	
7. DATE PREPARED		8. OFFICE SUBUNIT	

9. Exhibit No.	10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY		14. Purchase Cost
			12. Seized	13. Submitted	
1B36 5 MP	cocaine	one piece of white waxy paper approximately 6" x 6" containing white powdery substance	5.4 g	24.0 g	\$300.00

15. WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG ? ☐ NO (Included above) ☐ YES (If Yes, enter exhibit no. and describe original container fully)

REMARKS: (00: Milwaukee, MI 12F-325)
 "latent fingerprint examination" of packaging requested and obtained 4/24/87, Milwaukee, Wisconsin.
 Defendant: Maximillion James Adonnis, w/m, DOB 5/11/35
 Agent: SA [redacted]
 (1B36)

b6
b7C per FBI

18. No. PACKAGES One		19. RECEIVED FROM (Signature & Date) R 260 932-104 1 May 87		20. TITLE b7C Per DEA	
21. SEAL <input type="checkbox"/> Broken <input checked="" type="checkbox"/> Unbroken		22. TITLE 1 May 87 Sr. Forensic chemist		b7C Per DEA	

LABORATORY ANALYSIS / COMPARISON REPORT

24. ANALYSIS SUMMARY AND REMARKS

EXHIBIT: 5
 GROSS: 23.9g
 NET: 3.4g
 ADULTERANT: Phenylpropanolamine HCl

65162

NOTE: ONE PIECE OF PAPER (WITH RUBBER BAND) SENT TO FBI FOR FINGERPRINT ANALYSIS.

25. Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	WEIGHT PER UNIT ANALYZED			31. TOTAL NET	32. RESERVE
			28. Strength	29. Measure	30. Unit		
5	65162	1-Cocaine HCl	18	%	--	0.6g	2.2g

34. TITLE
FORENSIC CHEMIST

37. TITLE
LABORATORY CHIEF

35. DATE COMPLETED
05/29/87

38. LAB. LOCATION
CHICAGO



UNITED STATES DEPARTMENT OF JUSTICE
DRUG ENFORCEMENT ADMINISTRATION
NORTH CENTRAL LABORATORY
500 U.S. CUSTOMSHOUSE
CHICAGO, ILLINOIS 60607
312-353-3640

FEDERAL GOVERNMENT

15 JUN 1987

9:48

Director
Federal Bureau of Investigation
Washington, D.C. 20537

Case: MI 12F-325
Lab Number: 65016
Exhibit: 1

b7C Per DEA
b7F

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one zip-lock plastic bag, relating to the
referenced case for your examination. Please compare any useable
prints with the following individuals:

NAME:

DATE OF BIRTH:

Upon completion of your examination, please send the
original report of examination and the sealed physical evidence
directly to the submitting Milwaukee FBI Office. Thank you for
your cooperation in this matter.

b6
b7C per FBI

b7C Per DEA

Sincerely,

LABORATORY CHIEF

Enclosure

183-8746-16

b7C Per DEA
b7F

4 06.18

183-8746

Reg Mail R 166 982 855

6/4 NOV - 4 1987

SPECIMENS DETACHED IN LPS

0-57340
6/16/87

QMS

REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

1. HOW OBTAINED (Check) <input checked="" type="checkbox"/> Purchase <input type="checkbox"/> Seizure <input type="checkbox"/> Free Sample			2. FILE NO. 12F-325		3. G-DEP IDENTIFIER	
<input type="checkbox"/> Lab. Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Compliance Sample (Non-Criminal) <input type="checkbox"/> Other (Specify)			4. FILE TITLE FBI			
5. WHERE OBTAINED (City, State/Country) Milwaukee, Wisconsin			6. CUSTOMS REFERRAL <input type="checkbox"/> Case No. OR <input type="checkbox"/> Seizure No. No.		7. DATE PREPARED	
					8. OFFICE SUBUNIT	
9. Exhibit No.	10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY		14. Purchase Cost	
1B1	Cocaine	One plastic zip lock bag, approximately 7" X 8 3/4" containing white powder substance suspected to be cocaine	12. Seized 31.9 gr	13. Submitted 54.5 gr	\$1500	
15. WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG? REMARKS: (00: Milwaukee file # 12F-325) "Latent fingerprints examination" of packaging requested Obtained 4/16/87 Milwaukee, Wisconsin Defendant [redacted] Agent SA [redacted]			NO (Included above) <input type="checkbox"/> YES (If Yes, enter exhibit no. and describe original container fully)			
LABORATORY EVIDENCE RECEIPT REPORT			b6 b7C per FBI			
16. NO. PACKAGES 1	19. RECEIVED FROM (Signature & Date) R 260932379 4/2/87	20. TITLE 4/2/87	b7C Per DEA			
21. SEAL <input type="checkbox"/> Broken <input checked="" type="checkbox"/> Unbroken		23. TITLE FLC				
LABORATORY ANALYSIS / COMPARISON REPORT						
24. ANALYSIS SUMMARY AND REMARKS						
EXHIBIT:	1	65016				
GROSS:	54.2g					
NET:	27.0g					
ADULTERANT:	----					
NOTE: One (1) ziplock plastic bag sent to FBI for fingerprint examination						
25. Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	28. WEIGHT PER UNIT ANALYZED			31. TOTAL NET
1	65016	1-Cocaine HCl	28. Strength 98	29. Measure %	30. Unit --	32. RESERVE 24.6g
						b7C Per DEA
						b7F
			34. TITLE FORENSIC CHEMIST			35. DATE COMPLETED 05/06/87
			37. TITLE LABORATORY CHIEF			38. LAB. LOCATION CHICAGO



UNITED STATES DEPARTMENT OF JUSTICE
DRUG ENFORCEMENT ADMINISTRATION
 NORTH CENTRAL REGIONAL LABORATORY
 500 U.S. CUSTOMSHOUSE
 CHICAGO, ILLINOIS 60607
 312-353-3640

FEDERAL GOVERNMENT

2 OCT 1987

b6
b7C FBI

Director [redacted]
 Federal Bureau of Investigation
 Washington, D.C. 20537

Case Number: MI 12F-325
 Lab Number: 66703, 66704, 66705
 Exhibit: 6, 7, 8

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Please expedite the examination of these exhibits. Trial will commence October 12, 1987.

Enclosed please find: one (1) brown plastic bag, and one (1) clear ziplock from (Ex.6); one (1) "brick" composed of fiberglass and plastic from (Ex.7); one (1) brown bag and two (2) ziplocks from (Ex.8) relating to the referenced case for your examination.

Please compare any useable prints to the following individual(s):

**** SEE ATTACHED TRANSMITTAL LETTER PAGES 2, 3, 4 ****

b7C Per DEA
b7F

Upon completion of your examination, please send the report of examination and the sealed physical evidence directly to the submitting Milwaukee FBI Office. Thank you for your cooperation in this matter.

b7C Per DEA

Enclosure

3 OCT 29 b7C Per DEA
b7F

SPECIMENS DETACHED
IN LFPS

NOV 13 1987

166 983 206

183-8746

18

REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

1. HOW OBTAINED (Check) <input type="checkbox"/> Lab. Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Purchase <input checked="" type="checkbox"/> Seizure <input type="checkbox"/> Free Sample <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Compliance Sample (Non-Criminal)		2. FILE NO. 12F-325	3. G-DEP IDENTIFIER
5. WHERE OBTAINED (City, State/Country) Milwaukee, Wisconsin		4. FILE TITLE FBI	
6. CUSTOMS REFERRAL. <input type="checkbox"/> Case No. OR <input type="checkbox"/> Seizure No. No.		7. DATE PREPARED	8. OFFICE SUBUNIT

[illegible]

15. WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG ? ☒ NO (Included above) ☐ YES (If Yes, enter exhibit no. and describe original container fully)

REMARKS: (00: MI 12F-325)

"Latent fingerprint examinations" of packaging requested

Obtained: 7/9/87

Defendant:

Agent: SA

b6
b7C per FBI

18. No. PACKAGE 1	19. DATE 8-26-87	20. TITLE Special Agent FBI, Milwaukee
21. SEAL <input type="checkbox"/> Broken <input checked="" type="checkbox"/> Unbroken	22. DATE 8-26-87	23. TITLE F/C

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LABORATORY ANALYSIS / COMPARISON REPORT

24. ANALYSIS SUMMARY AND REMARKS

EXHIBIT: 6
GROSS: 317.4g
NET: 278g
ADULTERANT: .-----

66703

NOTE: ONE (1) BROWN PLASTIC BAG, AND ONE (1) CLEAR ZIPLOCK SENT TO FBI FOR FINGERPRINT ANALYSIS.

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25. Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	WEIGHT PER UNIT ANALYZED			31.	32.
			28. Strength	29. Measure	30. Unit	TOTAL NET	RESERVE
6	66703	1-Cocaine HCl	88	%	--	245g	276g
			34. TITLE FORENSIC CHEMIST 183-8746-18 LABORATORY CHIEF			35. DATE COMPLETED 09/29/87	
						38. LAB. LOCATION CHICAGO	

REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

[illegible]

REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

1. HOW OBTAINED (Check) <input type="checkbox"/> Lab. Seizure <input type="checkbox"/> Money Flashed <input type="checkbox"/> Purchase <input checked="" type="checkbox"/> Other (Specify) _____ <input checked="" type="checkbox"/> Seizure <input type="checkbox"/> Free Sample <input type="checkbox"/> Compliance Sample (Non-Criminal)			2. FILE NO. <div style="text-align:center; font-size: large;">12F-325</div>		3. G-DEP IDENTIFIER		
			4. FILE TITLE <div style="text-align:center; font-weight: bold;">FBI</div>				
5. WHERE OBTAINED (City, State/Country) <div style="font-size: x-large; margin-top: -10px;">Milwaukee, Wisconsin</div>			6. CUSTOMS REFERRAL Case No. OR <input type="checkbox"/> Seizure No. No. _____		7. DATE PREPARED		
					8. OFFICE SUBUNIT		
9. Exhibit No.	10. ALLEGED DRUGS	11. MARKS OR LABELS (Describe fully)	APPROX. GROSS QUANTITY		14. Purchase Cost		
			12. Seized	13. Submitted			
8 (LB14) (one)	Cocaine	One clear plastic ziplock (gallon size) bag containing approx. 269 grams of a white substance suspected to be cocaine which was inside a brown paper bag.					
JMD (LB14) (two)	Cocaine	One clear plastic ziplock (quart size) bag containing approx. 138 grams of a white substance suspected to be cocaine	TOTAL 407 gr	447.6 gr.			
15. WAS ORIGINAL CONTAINER SUBMITTED SEPARATE FROM DRUG? <input checked="" type="checkbox"/> NO (Included above) <input type="checkbox"/> YES (If Yes, enter exhibit no. and describe original container fully)							
REMARKS:							
(OO: MI 12F-325)							
"Latent fingerprint examinations" of packaging requested							
Obtained: 7/10/87							
Defendant: [Redacted]							
Agent: SA [Redacted] b6 b7C per FBI							
LABORATORY ANALYSIS / COMPARISON REPORT							
16. NO. PACKAGES		17. SEAL		18. EVIDENCE TAG			
[Redacted]		[Redacted] Broken <input type="checkbox"/> Unbroken <input checked="" type="checkbox"/>		[Redacted] 8-26-87 SA FBI Milwaukee FIC			
20. TITLE 8-26-87 FIC b7C Per DEA							
21. ANALYSIS SUMMARY AND REMARKS							
EXHIBIT: 8							
GROSS: 448g							
NET: 390.5g							
ADULTERANT: -----							
(2)							
NOTE: ONE (1) BROWN BAG AND TWO ZIPLOCKS SENT TO FBI FOR FINGERPRINT ANALYSIS.							
25. Exhibit No.	26. Lab. No.	27. ACTIVE DRUG INGREDIENT (Established or Common Name)	WEIGHT PER UNIT ANALYZED			31. TOTAL NET	32. RESERVE
			28. Strength	29. Measure	30. Unit		
8	66705	1-Cocaine HCl	86	%	--	336g	387g
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b7E							
34. TITLE FORENSIC CHEMIST 37. TITLE LABORATORY CHIEF						35. DATE COMPLETED 09/29/87 38. LAB. LOCATION CHICAGO	



UNITED STATES DEPARTMENT OF JUSTICE
DRUG ENFORCEMENT ADMINISTRATION
NORTH CENTRAL REGIONAL LABORATORY
500 U.S. CUSTOMSHOUSE
CHICAGO, ILLINOIS 60607
312-353-3640

07 NOV 1988

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b7F

Director
Federal Bureau of Investigation
Washington, D.C. 20537

File Name: ADONNIS, Max
Case: MI 12C-325
Lab Number: 71910
Exhibit: 2

TTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one plastic bag relating to the referenced case for your examination. Please compare any useable prints with the following individuals:

NAME:

Upon completion of your examination, please send the original report of examination and the sealed physical evidence directly to the submitting Milwaukee FBI Office. Thank you for your cooperation in this matter.

b6
b7C per FBI
b7C Per DEA

Sincerely,

ENCLOSURE

Enclosure

LABORATORY CHIEF

MAR 31 1989

183-8746
Registered mail R 468 261 147

68 APR 10 1989



UNITED STATES DEPARTMENT OF JUSTICE
DRUG ENFORCEMENT ADMINISTRATION
NORTH CENTRAL REGIONAL LABORATORY
500 U.S. CUSTOMSHOUSE
CHICAGO, ILLINOIS 60607
312-353-3640

07 NOV 1988

b7C Per DEA
b7F

Director
Federal Bureau of Investigation
Washington, D.C. 20537

File Name: ADONNIS, Max
Case: MI 12C-325
Lab Number: 71909
Exhibit: 1

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

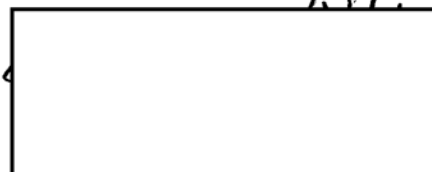
Enclosed please find: one plastic bag relating to the referenced case for your examination. Please compare any useable prints with the following individuals:

b6
b7C FBI



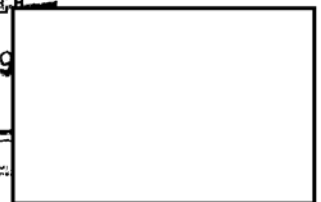
Upon completion of your examination, please send the original report of examination and the sealed physical evidence directly to the submitting Milwaukee FBI Office. Thank you for your cooperation in this matter.

Enclosure



LABORATORY CHIEF

MAR 31 1989



183-8746

Registered Mail R 468 261 147

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UNITED STATES DEPARTMENT OF JUSTICE
DRUG ENFORCEMENT ADMINISTRATION
NORTH CENTRAL REGIONAL LABORATORY
500 U.S. CUSTOMSHOUSE
CHICAGO, ILLINOIS 60607
312-353-3640

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b7F

02 NOV 1988

Director
Federal Bureau of Investigation
Washington, D.C. 20537

File Name: ADONNIS, Max
Case: MI 12C-325
Lab Number: 71911
Exhibit: 3

ATTN: LATENT FINGERPRINT SECTION, IDENTIFICATION DIVISION

Enclosed please find: one plastic bag relating to the referenced case for your examination. Please compare any useable prints with the following individuals:

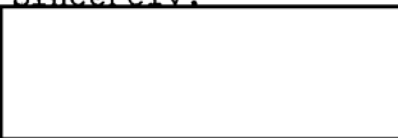


Upon completion of your examination, please send the original report of examination and the sealed physical evidence directly to the submitting Milwaukee FBI Office. Thank you for your cooperation in this matter.

b6
b7C per FBI

Sincerely,

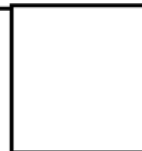
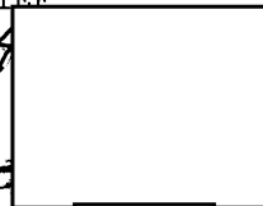
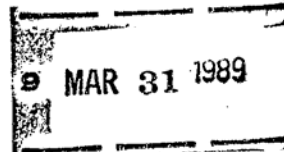
b7C Per DEA



LABORATORY CHIEF

Enclosure

183-8746-28



b7C Per DEA
b7F

SPECIMENS DETACHED
IN LPS



R 468 261 172
Registered mail
68 APR 10 1989